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1 Practices of Looking Images, Power, and Politics

1 Practices of Looking Images, Power, and Politics Every day, we are in the practice of looking to make sense of the world To see is a process of observing and recognizing the world around us To look is to actively make meaning of that world Seeing is something that we do some what arbitrarily as we go about our daily lives Looking is

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Power & Everyday Politics Type and reader: Reading seminar held by Jozef Zelinka, doctoral candidate Course description: If we assume, that »power [authors emphasis] is the core concept that unifies the study of politics« (Haugaard/Ryan, 2012: 9) than, undoubtedly, one must raise the question, how to deal with that ?On one side, there are several concepts of power that have been emerging

Surveillance, Power and Everyday Life

Surveillance, Power and Everyday Life David Lyon A chapter for the Oxford Handbook of Information and Communication Technologies Abstract Surveillance has become a crucial component of all environments informed or enabled by ICTs Equally, almost all surveillance practices in technologically 'advanced' societies are enhanced and amplified by ICTs Surveillance is understood as any focused

Power and Bodily Practice: Applying the Work of Foucault ...

of power because it is embedded in discourses and norms that are part of the minute practices, habits, and interactions of our everyday lives Thus, power is everywhere: it is "exercised from innumerable points, in the interplay of nonegalitarian and mobile relations" (Foucault 1980a:94) As such, Foucault's concept of power stands in opposition to

Everyday(Resistance)":(Exploration of Concept and its Theories

undermine power Everyday resistance is not easily recognized like public and collective resistance - such as rebellions or demonstrations - but it is typically hidden or disguised, individual and not politically articulated Therefore, everyday resistance poses a special challenge for research; but, it is well worth the effort Our initial aim is to map the specific field of everyday

Everyday Practices, Everyday Water: From Foucault to ...

Everyday Practices, Everyday Water: From Foucault to Rivera-Cusicanqui (with a Few Stops in between) She is concerned with the power relationships inherent in practices and how they can be destabilised through an engagement with the everyday, here practice and the everyday constitute personal political engagements that can be mobilized to redress contemporary inequalities Following ...

On the Oppositional Practices of Everyday Life

Everyday Practices 5 reciprocity and organizes a whole social circuit around the "obligation to give in return" This kind of emulation is of course no longer the economic law of our own societies: the basic unit of liberalism is the abstract individual, and exchanges between such units are organized around money as a universal equivalent Today, indeed, this fundamental postulate of

Religion, Heritage, and Power Everyday Life in Contemporary

Religion, Heritage, and Power[] Everyday Life in Contemporary China Asan Xue Edith Cowan University

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<https://roecueduau/theses> Part of the Religion Commons, and the Sociology of Culture Commons Recommended Citation Xue, A (2014) Religion, Heritage, and Power[] Everyday Life in Contemporary China **Innholdsfortegnelse med hyperlinker** relationship, and a "fine art of cooking," in which everyday skill turns nourishment into a language of the body and the body's memories We have here two ways to "make a world" Other, still-to-bepublished parts of The Practice of Everyday Life deal principally with "the fine art of talk" in the everyday practices ...

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reimagine and re-engage spiritual practices as a way to notice God more every day, long beyond the series itself We want young people to initiate a lifetime of engaging God Each week we'll provide: 1 Leader Guide A 20-30 minute session that you can use during a youth group or small group gathering If you'd rather only devote 5-10 minutes to the topic of the week (ie, as part of your **Power and Leadership: An Influence Process** power also must be trustworthy, that is, have a reputation for being honest In addition to credibility and trustworthiness, a person must have relevance For example, if physicians gave advice on political issues, it would not be relevant, and therefore the physician would not have expert power in this area Referent Power Referent power is a person's ability to influence others' behavior

The Ethics of Everyday Practice

The Ethics of Everyday Practice 83 particular the power inequalities of practices, expands the scope of bioethics in relevant ways 16 Patterns of discrimination, exploitation, and dominance are made visible and their moral dimension recognized The quality of relationships and the power in those relationships become worthy of notice 17,18 and the sociopolitical aspects of healthcare envi

FIVE POWER PRACTICES THAT CAN HELP YOU RUN THE PLACE ...

"power practices" that have outsized effects on the health of the workplace Just as important: the absence of those factors blows a larger-than-expected hole in organizational health But before we dive into each one, let's do a fast refresher on "organizational health" McKinsey defines it as the ability to sustain performance over the long-term by creating an environment where

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